



# CITY OF STOCKTON

## PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277  
www.stocktonca.gov

### LETTER OF CLARIFICATION NO. 1

#### REQUEST FOR PROPOSALS SEWER LARGE DIAMETER LINES REHABILITATION PROJECT NO. UW20020

TO ALL PROSPECTIVE PROPOSERS

DATE: March 31, 2023

Letter of Clarification No. 1 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

#### REQUEST FOR PROPOSALS:

2. "Title Page":

**UPDATE** the following to extend the proposal due date:

Date Proposals Due: ~~Tuesday, April 11, 2023~~, **Tuesday, April 25, 2023**

3. Page 7, Section 5.1, "Proposal Submissions":

**UPDATE** the following:

Proposals shall be submitted no later than Tuesday, ~~April 11, 2023~~, **April 25, 2023**, at 3:00 PM to:

CITY OF STOCKTON  
ATTN: Travis Pazin  
22 E. WEBER AVENUE, ROOM 301  
STOCKTON, CA 95202



4. Page 12, Section 7.0, "Proposal Evaluation":

**UPDATE** the following:

Written Questions submitted by: ~~April 4, 2023~~, **April 18, 2023**  
Response to Written Questions: ~~April 6, 2023~~, **April 20, 2023**  
Proposals due: ~~April 11, 2023~~, **April 25, 2023**

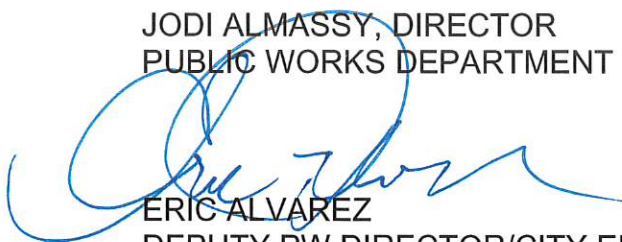
**NOTICE INVITING PROPOSALS:**

5. First paragraph, first sentence:

**UPDATE** the following:

The City of Stockton, California, will receive sealed proposals until Tuesday, ~~April 11, 2023~~, **April 25, 2023**, 3:00 p.m., for the Sewer Large Diameter Lines Rehabilitation in accordance with the request for proposal for Project No. UW20020.

JODI ALMASSY, DIRECTOR  
PUBLIC WORKS DEPARTMENT



ERIC ALVAREZ  
DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:EM:RD:TP:cal

NOTICE: **THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE BID BEING REJECTED AS NOT RESPONSIVE.**

CONSULTANT: \_\_\_\_\_

CONSULTANT SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_